



FINANCE COMMITTEE

***AMENDED** AGENDA

Councilman John P. Donegan, Chair
Council Vice-President Lammis J. Vargas, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Kristen E. Haroian

Councilman Richard D. Campopiano
Councilman Christopher G. Paplauskas
Councilman Daniel Wall
Council President Jessica M. Marino, Ex-Officio

MONDAY, JULY 1, 2024 at 7:00 P.M.

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/93440264194?pwd=r5y93-JNAWB18qzBkmrHvn4qr3FdJQ.1plizHmK8JLEK03T>

Passcode: 580118

Or One tap mobile :

+13092053325,,93440264194# US

+13126266799,,93440264194# US (Chicago)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

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Webinar ID: 934 4026 4194

International numbers available: <https://zoom.us/u/adAcepfxo>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (Vote may be taken)

A. Minutes of the June 3, 2024 regular meeting [\[click to view\]](#)

B. Minutes of the June 13, 2024 special meeting [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

12-23-01 *ORDINANCE In Amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance", Chapter 3.110 – Ten (10) Year Tax Stabilization for Property Located at Oaklawn Avenue (Plat 17-3, Lot 670) (Oaklawn Avenue Tax Stabilization). Sponsored by Council President Marino. (Cont. from 1/8/2024, 2/5/2024, 3/4/2024, 4/1/2024 & 5/6/2024) [\[click to view\]](#) (Vote may be taken)*

12-23-02 *ORDINANCE In Amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance", Chapter 3.111 – Ten (10) Year Tax Stabilization for Property Located at 320 Scituate Avenue (Scituate Avenue Tax Stabilization). Sponsored by Council President Marino. (Cont. from 1/8/2024, 2/5/2024, 3/4/2024, 5/6/2024) [\[click to view\]](#) (Vote may be taken)*

V. CORRESPONDENCE/COMMUNICATIONS

None.

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. Ordinances

6-24-01 *ORDINANCE Allocating \$2,500,000 from the American Rescue Plan Act Funds for the Purpose of Supporting School Projects, Upgrading City of Cranston and CLCF Properties and Providing Finance Assistance to Small Businesses. Sponsored by Mayor Kenneth J. Hopkins. (vote may be taken) [\[click to view\]](#)*

6-24-02 ORDINANCE Ratifying the Memorandum of Agreement with IBPO (International Brotherhood of Police Officers), Local Union 301 (July 1, 2024 – June 30, 2026). Sponsored by Mayor Kenneth J. Hopkins. (vote may be taken)
[\[Ordinance 06-24-02\]](#) [\[MOA\]](#) [\[Fiscal Note\]](#)

B. Resolutions

None.

C. **Real Estate Tax Abatements** (Vote may be taken) [\[click to view\]](#)

D. **Motor Vehicle Tax Abatements** (Vote may be taken)

None

E. **Tangible Tax Abatements** (Vote may be taken) [\[click to view\]](#)

F. **Tax Assessment Board of Review assessed December 31, 2022.**
(Informational Only – No Vote will be taken)

None

G. **Tax Interest Waiver Approvals** (Vote may be taken) [\[click to view\]](#)

H. **Tax Interest Waiver Denials** (Vote may be taken)

None

VIII. COUNCIL MEMBER COMMUNICATIONS

***Council President Marino:** (No vote may be taken)

- **Open Discussion-** Discussion on the status of the contract for Teamsters Local Union No. 251 affiliated with the International Brotherhood of Teamsters Municipal Employees Term beginning July 1, 2024.

EXECUTIVE SESSION

Upon open call by an affirmative vote of a majority of the members present, the Committee will convene in a closed session pursuant to RIGL 42-46-5(a)(2) for collective bargaining.

Executive or closed session pursuant to R.I. Gen. Laws § 42-46-5(a)(2) for collective bargaining re:

- **Discussion of the contract for Teamsters Local Union No. 251 affiliated with the International Brotherhood of Teamsters Municipal Employees Term beginning July 1, 2024, including the Administration's negotiations and contract details.**

RETURN OPEN SESSION (vote may be taken)

**Upon return to open session, the Committee Chair will report out any motions made in Executive Session, and may call for a motion to seal the minutes of the Executive Session*

IX. ADJOURNMENT (Vote will be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on June 27, 2024.